**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

IT,E&C Department - B.E. 2019-20 – Budget release for an amount of Rs.1,34,00,000/-( One Crore and Thirty Four lakhs only) to meet the expenditure to Andhra Pradesh Space Applications Centre (APSAC) – Administrative Sanction Orders- Issued.

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**INFORMATION TECHNOLOGY, ELECTRONICS & COMMUNICATIONS (ADMIN) DEPARTMENT**

**G.O.RT.No. 60** **Dated: 24-06-2019**

**Read the Following:**

1. G.O.Ms.No.91, General Administration (Cabinet-II) Department, dated.05.07.2018.
2. G.O.Ms.No.42, Finance (Budget.I) Department, dated.24.04.2019.
3. Letter received from the Director (Admin) APSAC, Dated.28.05.2019.
4. G.O.Rt.No.1136, Finance (FMU-GAD-I) Department, dated.16.06.2019.

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**ORDER:**

In the G.O.1st read above, the General Administration (Cabinet-II) Department has issued orders for transfer of the administrative control of "APSAC (Andhra Pradesh Space Applications Centre)" from Planning Department to Information Technology, Electronics & Communications Department.

2. In the G.O. 2nd read above, the Finance (BUDGET-I) Department has issued instructions to release and to incur expenditure on Vote on Account Budget 2019-20 during the 1st four (4) months of the FY 2019-20 i.e. from 01.04.2019 to 31.07.2019.

3. In the reference 3rd read above, the Director (Admin), APSAC, Vijayawada has requested to release an amount of Rs.1,34,00,000/- (Rupees One Crore and Thirty Four lakhs only) and credited to the P.D. Account of APSAC, Vijayawada.

4. Vide G.O. 4th read above, re-appropriation orders were issued by the Finance Department for Rs.1,34,00,000/-(Rupees One Crore and Thirty Four lakhs only) to meet the expenditure under the HoA:310/311-Grant–in-Aid towards salaries for the period from 01.04.2019 to 31.07.2019 during the financial year 2019-20 by the Andhra Pradesh Space Applications Centre Vijayawada.

5. Government after careful examination, hereby sanction and release an amount of **Rs.1,34,00,000/- (Rupees One Crore and Thirty Four lakhs Only)** under the Head of Account as shown below:

**(Rupees in Lakhs)**

| **Sl. No** | **Head of Account** | **Vote-On Account-Budget 2019-20** | **Amount now released for four (4) months** |
|---|---|---|---|
| 1 | 3425- Other Scientific Research SMH.60 Others MH .200 Assistance to other Scientific Bodies GH.11 State Development Schemes S.H (46) Assistances to APSAC DH 310 – Grants – in-Aid SDH 311 - Grants-in- Aid towards Salaries | 134.00 | 134.00 |
| | **Total:** | **134.00** | **134.00** |

P.T.O

6. The DDO, (Code:2700-1701-024) IT,E&C Department shall draw the amount sanctioned for Rs.1,34,00,000/- (Rupees One Crore and Thirty Four lakhs Only) through an Adjustment Bill and credit the same to the P.D. A/c. of APSAC, Vijayawada under the following credit Head of Account:

8449 : Other Deposits
MH 120 : Miscellaneous Deposits
SH (78) : Deposits of AP Space Applications Centre.
P.D. A/c.No: 167/CRT.
Bank : SBI
DDO : 90000000087

7. The Vice-Chairman, APSAC, Vijayawada has submitted an Advance Stamped Receipt for Rs.1,34,00,000/- (Rupees One Crore and Thirty Four lakhs only) in duplicate to this Department.

8. The Vice-Chairman, Andhra Pradesh Space Applications Centre, Vijayawada is instructed to utilize the above amount for the purpose for which it is released. The APSAC, Vijayawada should submit Utilization Certificate along with details of expenditure, as soon as it is utilized and remit the unspent balance, if any, to Government Account.

9. These orders are issued with the concurrence of the Finance Department vide their G.O.Rt.No.1136, Finance (FMU-GAD- 1) Dept., dt.16.06.2019.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**ANOOP SINGH,**
**PRL. SECRETARY TO GOVERNMENT (FAC)**

**To**
The Vice- Chairman, AP Space Applications Centre, Vijayawada.
**Copy to:**
The Chairman, APSAC.,Vijayawada.
The Director of Treasuries & Accounts, Govt., of Andhra Pradesh, Ibrahimpatnam.
The Finance (Expr. GAD.II) Department, Andhra Pradesh Secretariat.
The A.O. Claims/Dy.P.A.O., AP Secretariat, Vijayawada.

//FORWARDED BY ORDER//

ASST.SECRETARY TO GOVERNMENT